

UNOFFICIAL COPY

98104441

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 9067 02/09/98 08:16:00
 #5073 # TB #98-104441
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

ASSIGNMENT OF LIEN

FUMC No. 8030930

State of NORTH CAROLINA
 County of WAKE

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK OF NORTH CAROLINA hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by KEVIN T FLYNN AND BRIAN P FLYNN and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 184,000.00 dated DECEMBER 6, 1996 and bearing interest and due and payable in monthly installments as therein provided. 96949049
 Said note being secured by Security Instrument of even date therewith duly recorded in Book _____ ; Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

SEE ATTACHED LEGAL DESCRIPTION PTN 17-06-206-023

EXECUTED, this 13TH day of DECEMBER, 1996

ATTEST: Lisa P. Jones Lisa P. Jones
 First Union Mortgage Corporation
 By: Lynne Marie Weston Lynne Marie Weston
 Assistant Vice President

STATE OF NORTH CAROLINA
 COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared LYNNE MARIE WESTON Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

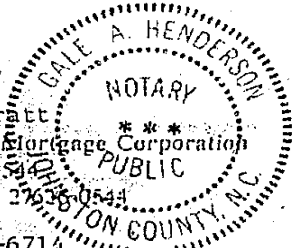
Given Under My Hand and Seal of Office this the 13TH day of DECEMBER, 1996

SEAL

Gale A. Henderson
 Notary Public in and for

the State of NORTH CAROLINA
 and County of JOHNSTON
 Printed Name: GALE A. HENDERSON
 My Commission Expires: MARCH 1, 2000

Return to:
 Prepared by:
 Bernard Pratt
 First Union Mortgage Corporation
 P. O. Box 2954
 Raleigh, NC 27638-0544
 (919) 881-6714



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 M-Y
 JHC

2356
 2000
 43.50

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Property of Cook County Clerk's Office

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This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN BLOCK 4 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 17-06-206-023

Parcel ID #:

which has the address of 1613 WEST PIERCE, CHICAGO, Illinois 60622

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 12/93

VMP - 6H(IL) (9608) VMP MORTGAGE FORMS - (800)521-7291

ATTORNEYS' NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA

SUITE 674

CHICAGO, IL 60602



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COOK COUNTY RECORDER
5074 104441
14013 JAN 9027 02/09/98 08:17:00
R DEPT-10 PENALTY \$20.00

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