

UNOFFICIAL COPY

98104518

This release prepared by:
Name: A.L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

DEPT-01 RECORDING \$23.50
T40013 TRAN 9129 02/09/98 10:10:00
#5156 TB #-98-104518
COOK COUNTY RECORDER

41590108100300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto RONALD D DENTON, PATRICIA M DENTON of the County of COOK and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 11, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97424952, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 137 IN OLYMPIA TERRACE NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

137 STRIEFF AVE., CHICAGO HEIGHTS, IL 60411-1713
PIN #: 32-17-122-021

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 19, 1998.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

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5-y
P-2
M-N
M-y
JHC

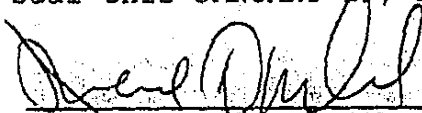
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STATE OF ILLINOIS

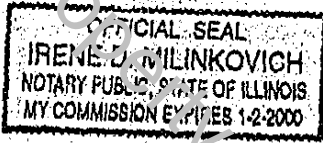
COUNTY OF DUPAGE

I, IRENE D. MILINKOVICH, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 19, 1998.



IRENE D. MILINKOVICH-Notary Public



98104513

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

RONALD D DENTON
PATRICIA M DENTON

ADDRESS OF PROPERTY:

137 STRIEFF AVE.
CHICAGO HEIGHTS, IL 60411-1713

MAIL TO:

RONALD D DENTON AND PATRICIA M DENTON
137 STRIEFF AVE
CHICAGO HEIG, IL 604111713