4OFFICIAL COP Bak County Somether 14 USB Home Lending, a Division of \(\) Universal Savings Bank, F.A. () 754 N. 4th Street, Suite 444 And When Recorded Mail To: USB Home Lending, a Division of Universal Savings Bank, F.A. 54 N. 4th Street, Suite 444 -Space Above For Recorder's Use -CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. WHI980 PORVALUE RECEIVED the analysisped hereby grants, assigns and transfers to Homeside Lending, Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by ROBERT ROGAL, A SINGLE INDIVIDUAL and dated JUNE 20111, 1997 to CITY FINANCE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 5501 W. IRVING PARK ROAD, CHICAGO, IL 66741 and recorded as Document No. , by the COOK County Recorded of Deeds, State of Illinois described hereinafter as 97486812 -04nz SEE ATTACHED LEGAL DESCRIPTION PIN #13-15-411-032-1009 Commonly known as: 4228 NORTH KEYSTONE #1D, CHICAGO, IL 606/1, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. USB Home Lending, a Division of Universal Savings Bank, F.A. Its: President

STATE OF WISCONSIN COUNTY OF MANITOWOC

follows:

Loan #: WH1980

14 Milwaukee, W1 53203

Milwaukee, NI 53203

:: Prepared By:

On 6/20/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Alex J. Hoffmann known to me to be the President of the corporation herem which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Chirstopher L. Stimari Manitowoe County My Commission Expires: October 17, 1999

By: Alexat I

Its:

Witness:

UNOFFICIAL COPY 104021 Face 1

UNIT NUMBER ID IN KEYSTONE TERRANCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26567382 TOGETHER WITH 8.7620 PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND IN ADDITION PARKING SPACE IDENTIFIED ON SAID PLAT OF SURVEY AS P2 REPRESENTING .5744% OF THE LIMITED COMMON ELEMENTS.

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