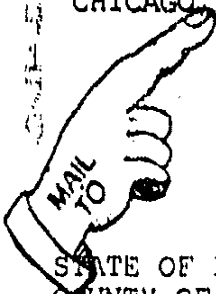


WHEN RECORDED MAIL TO:

ANTHONY J SLEZAK  
5158 S. KILBOURN  
CHICAGO IL 60652



RELEASE OF MORTGAGE

STATE OF ILLINOIS)  
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

See legal description attached as Exhibit A  
Permanent Tax No.: 19-34-110-032  
Property Address: 8156 S. KILBOURN, CHICAGO, IL 60652

from the lien of a certain mortgage made and executed by ANTHONY J. SLEZAK, MARRIED TO BONITA M. SLEZAK to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION on 12/17/93, and recorded in Document No. 03069086 in the Land Records of COOK County, State of ILLINOIS, and assigned by RYLAND MORTGAGE COMPANY to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian on 01/05/94, which assignment is recorded CONCURRENTLY, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.  
Witness their hands and seals, this December 23, 1997.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION,  
as Custodian

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]  
CARRIE L. CARLSON, OPERATIONS OFFICER

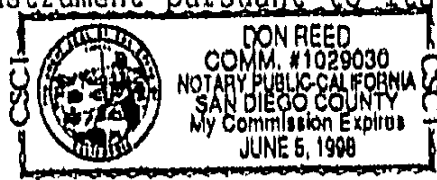
STATE OF CALIFORNIA )  
County of SAN DIEGO )

(CORPORATION ACKNOWLEDGEMENT)

On December 23, 1997, before me, DON REED, a Notary Public in and for said County and State, personally appeared SHERI D. HALL and CARRIE L. CARLSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the OPERATIONS OFFICER, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

[Signature]  
Notary's Signature

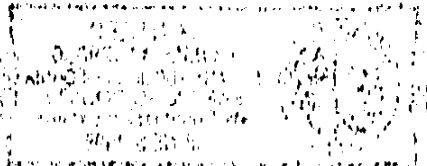


(Notary's Seal)

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98104179 Page 2 of 2

LOAN #5126073

EXHIBIT "A"

LOT 59 IN SCOTTSDALE FIRST ADDITION BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST ¼ OF LOT 5 IN ASSESSORS SUBDIVISION OF SECTION 34 AND THE NORTH ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF THE EAST ¼ OF LOT 3 IN SUBDIVISION OF LOT 4 AFORESAID ASSESSORS SUBDIVISION, ALSO LOTS D AND E, SCOTTSDALE BEING RAYMOND L. LUTGERT'S SUBDIVISION OF PART OF THE EAST ¼ OF SAID LOT 5 IN ASSESSORS SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1952 AS DOCUMENT 15297457, IN COOK COUNTY, ILLINOIS.

ITEM #19-34-110-032

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