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Page 1 of 3

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Cook County Recorder

25.50



RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. 2352565

Investor No.

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No. 414-355-4005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 9, 1997, made and executed by GRZEGORZ WOJCIK AND JOANNA WOJCIK, HUSBAND AND WIFE

to and in favor of: GN MORTGAGE CORP upon the following described property
Situated in COOK County, State of ILLINOIS

Tax ID No: 03-25-400-020-1007

Property Address: 802 N RIVER RD, UNIT 2C, MT PROSPECT, ILLINOIS 60056-

SEE ATTACHED LEGAL DESCRIPTION

PIN #03-25-400-020-1007

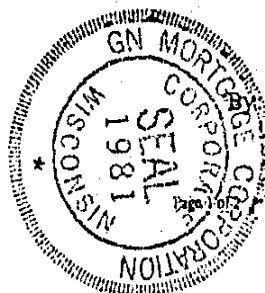
such Mortgage having been given to secure payment of
Forty Three Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 976 75 802, at page (or as No. _____)
of the 9/15/1997 Records of COOK County, State of ILLINOIS,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/23/97



GN MORTGAGE CORPORATION

Marie E. Czerwinski
MARIE E. CZERWINSKI
ASSISTANT SECRETARY

Illinois/1
GPS Form G001417 (5E15)

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Page 2 of 3

TICOR TITLE INSURANCE COMPANY

Commitment No.: CH407183

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 802-2C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED ON THE 10TH DAY OF MARCH 1981 AS DOCUMENT 3206215, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1 IN KENSINGTON CREEK, A RESUBDIVISION OF PART OF LOT 4 IN THE OWNERS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID KENSINGTON CREEK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON NOVEMBER 22, 1978 AS DOCUMENT LR3061235, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 23RD day of SEPTEMBER, A.D., 1997

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


BALASUBRAMANIAN, BK

Notary Public Milwaukee
Notary Expiration 6/04/2000

Seal:



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