UNOFFICIAL COPY 104367 Fage 1 of

5693/0079 52 001 1998-02-09 11:39:52 Seck County Recorder 25.56

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Henry Thomas 2122 FOSTER Evanston, IL 60201

THE STATE OF THE S

#### SATISFACTION

Paid Accounts Department #:3017340 "Tilo nas" Lender ID:349/0 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY:
ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HENRY A THOMAS AND MARY L THOMAS, HIS WIFE AS JOINT TENANTS Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Dated: 03/21/1997 and Recorded 03/29/1997 is Instrument No. 97211927 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 10-13-108-055

Property Address: 2122 Foster, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-In-Fact Rec 11/7/97, #97836258

11///9/, #9/836258 On <u>January 20, 1998</u>

By: Melli

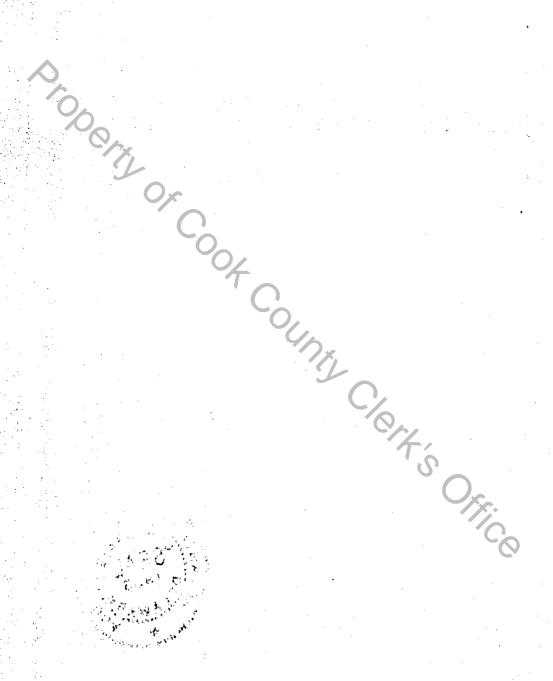
STEPHANIE ADONA, ASST. SECRETARY

SLS-19980120-0026 ILCOOK COOK IL BAT: 2331 XXILSOM1



P3 N-

NOK WY



### UNOFFICIAL COPSY04367 (see 1) of

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

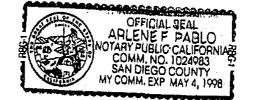
"学院会有好好的

On January 20, 1998, before me, Arlene F. Pablo, a Notary Public in and for San Diego County, in the State of California, personally appeared Stephanie Adona, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted expited the instrument.

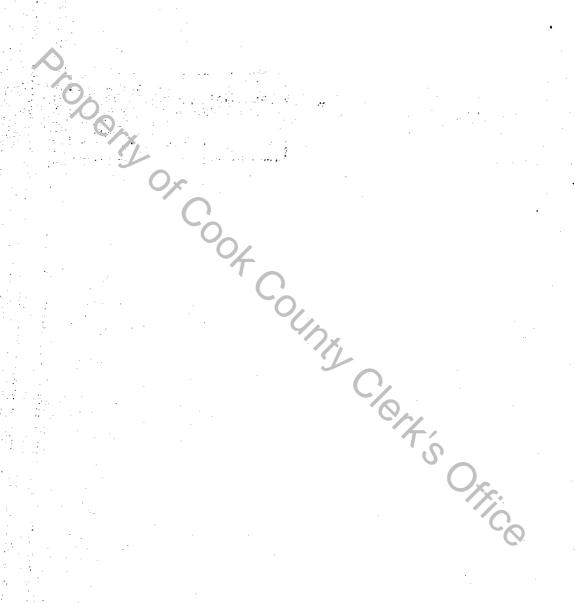
WITNESS hy nand and official seal,

Arlene F. Pablo

Notary Expires: 05/04/1998 #1024983



(This area for notarial seal)
Document Prepared By: Arlene Pablo 16t 75 West Bernardo Drive, San Diego, CA 92127/819 674-1800
sts-19980120-0026 it.cook cook it. BAT: 2331/3017340 k/m SQ/M



98104367 Page 3 of 3

#### EXHIBIT 'A'

THE EAST 26.16 FEET OF THE WEST 79.66 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LAVITT'S CONSOLIDATION OF LOTS 31 AND 32 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO TOGETHER WITH THE NORTH 9 FEET OF THE SOUTH 23 FEET OF THE EAST 20 FEET OF LAVITT'S CONSOLIDATION, AFORESAID, SUBJECT OF AND TOGETHER WITH AN EASEMENT JGRE, LL IN COOK COUNTY CLOTHES OFFICE FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 5 FEET OF SAID LAVITT'S CONSOLIDATION ALL IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office