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COUNTY RECORDER SERVICES
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Glendale, CA, 91202

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CRS #: 29B47 GBLN#: 2355030 NBLN#: 2001472402 INV: FHLMC INVLN#: 875453600 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 09/12/97, in the amount of \$80000.00, executed by REETHA MA S CHOLLAMPAL AND SAVIO J CHOLLAMPAL, WIFE AND HUSBAND, Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/23/97, Instrument #: 97701852 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 259 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 260 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD P.M. 8236 N KEDVALE AVENUE SKOKIE IL 60076-10-22-412-036 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 17, 1998.

GN MORTGAGE CORPORATION

LOU TEFF
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 17, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.NB1



(Above area for Notarial Seal)

S-YES
D-NO
M-YES

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