UNOFFICIAL COPY 98105491

OF LIEN

(Illinois)

MAIL TO: HARRIS TRUST & SAVINGS

P.O. BOX 94034

PALATINE, TE 60094-4034

ACCT#

6100100914

5698/0094 49 001 1998-02-05 14:52:42 Cook County Recorder

RECORDER'S STAMP

PARTY OF THE FIRST PART Harris Trust & Savings Bank
is the owner of a moregage/transideed dated the 24th day of June 1997, and recorded in the
Recorder's Office of County in the State of Illinois as document No. 97538177
made by Felipe Suarez and Josefina Suarez BORROWER(S)
to secure an indebtedness of ** Teven Thousand Dollars and 00/100 **(\$11,000,00)** DOLLARS, and
WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of
LOT 31 IN THE RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 10 AND VACATED ALLEY THEREIN OF GARDNER'S SECOND ADDITION TO MUNITROSE IN SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MY, RIDIAN, IN COOK COUNTY, ILLINOIS.
NOTE: If additional space is required for legal - auach on separate 8-1/2 x 11 sheet.
Permanent Index Number(s): 13-16-321-031
Property Address: 5322 W. Cuyler Ave. Chicago. 11, 60641
PARTY OF THE SECOND PART _ First Priority Funding. Inc., its successors and/or assigns
has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are pereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually extred, as follows:
That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and
subordinate to the lien of the Party of the Second Part dated the day of,
, and recorded in the Recorder's Office of <u>Cook</u> County in the State of Illinois as document
No. 94 (65 790) reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the
umount of *One Hindred Fifty-Two Thousand, Five Hindred & 00/100*(\$152,500,000) DLLARS and to all renewals,
extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the
penefit of Party of the Second Part, its successors and assigns.
\\ \partition \text{this} \text{16th} \text{day of } \text{January} \text{19.48} \qq
(SEAL)
Scott Jenks, Loan Officer Pam Nichels, Loan Officer

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES, 11:54

	UNOFF	ICIAL	COPY	ND471 (general)
STATE OF ILLINOIS County of Cook	} ss		.2.	
I, the undersigned, a No THATScott Jent	tary Public in and for s	said County, in the	e State aforesaid	, do hereby certify
personally known to m instrument, appeared be	e to be the same per efore me this day in p	person, and ackno	wledged that	they signed, uses and purposes therein
	nand and notarial seal, t	this <u>16t</u> hday of	January /	,19_98.
My commission expires			Janin	Notary Public
"OFFICIA! JANICE DERE Notary Public. St My Commission Ex	SEAL" INGOWSKI ate of Blancis Dires 08:07:01			•
IMPRESS SE	AL HERE	TC		
NAME AND ADDRES L.Sharp HARRIS TRUST & SAVIN		OUNT	C/0/4's	
P.O. BOX 94034			(Qp)	
PALATINE, IL 60094-4	034		不分	
			TO	SUBORDINATION OF LIEN (Illimois) FROM