

LISA REGINELLI  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210289466

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK  
477 CONGRESS STREET, SUITE 300  
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 1998  
executed by FRANK C. ROMANS AND

JUDITH L. ROMANS, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS

98105561

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 3528 N. FREMONT UNITS 1&P1, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On FEBRUARY 5, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

D. BRADLEY SPRINGER

known to me to be the AUTHORIZED SIGNATORY

and KERRY PHINNEY  
known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lisa C. Reginelli

DuPage County, My Commission Expires 8-14-01

*D. Bradley Springer*

By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

*Kerry Phinney*

By: KERRY PHINNEY  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Reginelli

770289466

MC

F2

2

REV. 03/01/97 DPS 049

14-20-405-034-0000

Property of Cook County Clerk's Office

UNITS 3528-1 AND P-1 IN THE 3528 N. FREMONT CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 36 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96283770, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION