Cook County Recorder

SATISFACTION OF MORTGAGE

Loan No. 642319-1 Name William S Matuszewski

After Recording Mail to WILLIAM S MATUSZEWSKI 6104 PALMA DELMAR #212A ST PETERSBURG FL 33715

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WILLIAM S MATUSZEWSKI AND BERNICE MATUSZEWSKI, HIS WIFE

as Mortgagor, and recorded on 3-20-78 as document number 24368011 in the Recorder's Office of COOK County, and assigned to LaSalle bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 10711 W 5th Ave 110, Countryside IL 60525

PIN Number 18292020401006

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 27, 1998

LaSalle\_Bank, FSB

Loan Servicing Officer

RE201 014 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

**BOX 333-CTI** 

SATISFACTION OF MORTGAGE PREPARED BY:cz LOAN NUMBER:642319-1 MORTGAGOR:MATUSZEWSKI

## PARCEL 1:

UNIT NUMBER 110 BUILDING D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2 AND 3 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 5TH AVENUE, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 5TH AVENUE CUTOFF WITH THE WEST LINE OF THE EAST 175 FEET OF SAID LOTS; THENCE SOUTH WESTERLY ALONG THE NORTH WEST LINE OF SAID 5TH AVENUE CUTOFF A DISTANCE OF 152.55 FEET TO A POINT THENCE NORTH WESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 26 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 82 FEET, THENCE SOUTH WESTERLY PERPENDICULAR TO THE DISTANCE OF 82 FEET; THENCE SOUTH WESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153 FEET; THENCE SOUTH EASTERLY PERPENDICULAR TO THE LAST DESCRIZED LINE A DISTANCE OF 82 FEET; THENCE NORTH EASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 153 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22520478; TOGETHER WITH AN UNDIVIDED 2.52 PER CENT WITEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLATATTACHED THERETO DATED FEBRUARY 20, 1973 AND RECORDED MARCH 1.1, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 AND CREATED BY DEED RECORDED JUNE 25, 1974 AS DOCUMENT NUMBER 22762625, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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FORM NO:300-9414 JAN 95

SATISFACTION OF MORTGAGE

Loan Number 642319-1 Name William S Matuszewski

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersioned, a Notary Public in and for the County and State aforesaid, Joes hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a culy authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 27, 1998

Notary Mublic

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires 11/14/99

PREPARED BY:

Bridgett Charles

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60034

RE203 014 G25

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FURM NO:300-9454 JAN 95