UNOFFICIAL COPM 05884

5699/0148 39 001 1999-00-09 15:67:10 Cool County Recorder 000000

LOAN NO.:

5043972 LANE

NAME:

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS THUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reaise, release, convey and quit-claim unto

THEOTHA LANE AND MARY LANE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of CEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 95626639, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 336 IN ALLERTON'S ENGLEWOOD ADDITION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-19-319-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

NOV 1 0 18J7

BANKERS TRUST COMPANY, AS TRUSTEE

р.,,

Ke**v**in **it** Escher Assistant Vice President Bv:

Melania A. Anhard

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5043972 LOAN NC.: LANE NAME:

PAGE 2

STATE OF CALIFORNIA |

COUNTY OF ORANGE

I, M. SHAFII a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer and Molanie A. Anhand personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of 6. Op. Coop.

Public, State of California

M. SHAFII COMM. # 1068086 NOTARY PUBLIC CALIFORNIA DRANGE COUNTY My Cornin, Exp. Aug 6, 1999

Clartson

After Recording, Return To: THEOTHA LANE AND MARY LANE 2122 W 59TH ST CHICAGO, IL 60636

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD. DLJ. DAILY 6/96 cw October 27, 1997