

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA. 91203  
Walsh#770387  
TI#:5402148

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WALSH SECURITIES, INC., a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to Bankers Trust, as Trustee, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 11/08/96, made by MARIUSZ LATA MARRIED TO MARIOLA LATA to CITY FINANCE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96862618 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

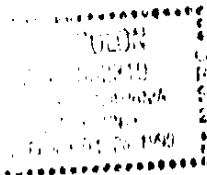
commonly known as: 2621N HAMLIN  
01/19/98 CHICAGO, IL 60639 13126-311-004  
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: Talin Gheyvandian  
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of January, 1998, by TALIN GHEYVANDIAN of WALSH SECURITIES, INC., f/k/a GF Mortgage Corp. on behalf of said CORPORATION.

Darrell Colon  
DARRELL COLON Notary Public  
My commission expires: 02/26/1999

Prepared by:  
M.Hoy/NTC, 420 N. Brand Blvd. 4th Fl. Glendale, CA 91203 (800)346-9152  
WALS EC 332EC



S-YES  
P-2  
M-YES

# UNOFFICIAL COPY

EXHIBIT 'A'

770387

LOT 40 IN BECK'S ADDITION TO LOGAN SQUARE BEING A SUB.  
OF LOTS 1 TO 6 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 4  
IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST  
1/4 AND WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWN-  
SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98105327