

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Walsh#770566
TI#:5405489

ASSIGNMENT OF MORTGAGE

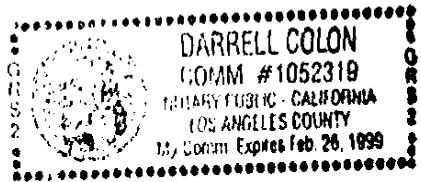
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WALSH SECURITIES, INC.**, a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **Bankers Trust, as Trustee**, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 12/10/96, made by **ISHAQ ORAHA AND MARYAM ORAHA AND KEWARGIS ORAHA** to **WESTWIND MORTGAGE BANCORP** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 97260160 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6544N ALBANY AVENUE
01/19/98 CHICAGO, IL 60659 10-36-313-052
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: Talin Gheyvandian
TALIN GHEYVANDIAN ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of January, 1998, by **TALIN GHEYVANDIAN** of **WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
My commission expires: 02/26/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

WALS EC 332EC

*S-YES
P-NO
M-YES*

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EXHIBIT 'A'

770566

LOT 29, AND THE SOUTH 3 FEET OF LOT 30, IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2, IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98105329