

Recording Requested by

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 29746 LSN#: 2307775 NBLN#: 2001466784 INV: FHLMC INVLN#: 875450652 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under the certain Mortgage, dated 07/18/97, in the amount of \$74100.00, executed by JAIMA CABABEZ, AN UNMARRIED MAN, Grantor, to GN MORTGAGE CORPORATION, and recorded on 7/24/97, Instrument #: 97534294 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 6 IN BLOCK 4 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2238 S. CENTRAL AVENUE CICEFO IL 60804 16-29-207-037-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 17, 1998.

GN MORTGAGE CORPORATION

[Signature]

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 17, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

[Signature]

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.NB1



(Above area for Notarial Seal)

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