

UNOFFICIAL COPY

Prepared by:



98106143

Page 1 of 2

4304/0022 85 005 1998-02-09 15:24:01

Cook County Recorder 23.50

And when recorded mail to:

Prepared:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49503-0204

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/28/98, executed by Boris Kramnik & Shya Kramnik

to Midwest Express Mortgage Company organized under the laws of Illinois

a corporation and whose principal place of business is

615 Milwaukee #30, Glenview IL 60025

and recorded in Liber

page(s)

COOP County Records, described hereinafter as follows:

State of Ill

98106142

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

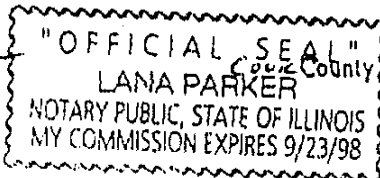
By: Doris Jankovic  
President

On 1/28/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Boris Kramnik & Shya Kramnik known to me to be the president and

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lana Parker  
My Commission Expires 09/23/98



2350

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LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST ADDITION,  
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT  
17648535.

PERMANENT INDEX NO.: 04-33-412-009

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