

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

98106195

Page 1 of 3

4298/0034 07 006 1998-02-09 10:12:56

Cook County Recorder

25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

STI 500129

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto: JANELLE WILSON,  
SINGLE, NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 12TH day of OCTOBER 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 96806872 on the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHMENT "A"

COOK COUNTY  
RECORDER OF DEEDS  
JESSE SKORNE  
SKORNE OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-117-022

Address(es) of premises: 3762 N MAGNOLIA #2 CHICAGO IL 60613

Witness hands and seal this 30TH day of DECEMBER 1997

**BOX 335**



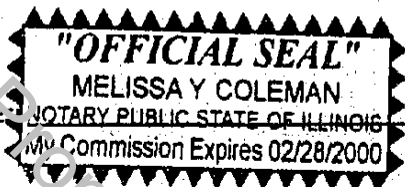
[Signature]  
Daniel J. Vaughan - President

[Signature]  
Adam Dobrowolski - Vice President

STATE OF ILLINOIS **UNOFFICIAL COPY**  
COUNTY OF DUPAGE

I, MELISSA Y COLEMAN, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an  
Illinois corporation, and Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally  
known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused  
the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses  
and purposes therein set forth.

GIVEN under my hand and official seal, this 30TH day of DECEMBER 1997



My commission expires

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
~~1151 E. WARRENVILLE ROAD~~  
~~NAPERVILLE, ILLINOIS 60563~~  
\_\_\_\_\_  
\_\_\_\_\_

JANELLE WILSON TO  
~~4281 CARTULINA RD~~  
~~SAN DIEGO CA 92124~~  
\_\_\_\_\_  
\_\_\_\_\_

MAIL TO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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5/10/2019 10:00 AM

## ATTACHMENT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT NO. 3752-2 IN MAGNOLIA GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49 AND 50 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF NORTH CLARK STREET OF BLOCK 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95271532, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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