8222283 12/ 22/ 97 UNOFFICIAL COPPY07429

5712/0091 08 001 1998-02-09 16:11:05 Cook County Recorder

RELEASE DEED

| MAIL TO: | | |
|--|--|--|
| WILLIAM R WALTON | | |
| 9708 S VAN VLISSINGEN | | |
| CHICAGO, 11.6061? | | |
| NAME & ADDRESS OF TAXPAYER: | | |
| WILLIAM R WALTON | | |
| 9708 S VAN YLISSINGEN | | |
| CHICAGO, IL60617 | | |
| Know All Men by these Presents, That | GE CAPITAL MORTGAGE | SERVICES, INC. |
| of the County of <u>CANDEN</u> | and State of NEW JERSEY | for and in consideration of |
| one dollar, and for other good and valuable con | sideration, the receipt whereof | is hereby confessed, do hereby remise, |
| convey, release and quit-claim note: | | |
| WILLIAM R WALTON | ALMA I WALTON | بنيب والمقابرين القاسمي المقدون والقوان وأواست رواوي أمناس ووالمقان والوائد سياب والمقبد والاستان والاستان والمساسات |
| ************************************** | | ب رود در در در هم در |
| | and State of ILLINOIS | |
| or demand, whatsoever he/she/they may have a | | |
| 05/04/92 , and recorded in the Re | ecordor's Office of Cook | County, in the State of |
| ILLINOIS , as Document No. | | , to the premises therein described, |
| stuated in the County of Cook | State of ILLINOIS | , as follows, to wit: |
| LOT 3 (EXCEPT THE NORTHWESTEPLY I NORTHWESTERLY 5 FEET OF LOT 5 IN B BEING A SUBDIVISION OF BLOCK 19 IN V PART OF SECTION 12, TOWNSHIP 37 NOR MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #25-12-107-025 | LOCK 2 IN ARTHUR DUNAS YAN YLISSINGEN HEIGHTS, ITH, RANGE 14, EAST OF TI | S JEFFERY ADDITION, A SUBDIVISION OF |
| together with all the appurtenances and privilige | es thereunto belonging or appea | taining. |
| WITNESS our hands and seal this day | December 31, 1997 | |
| FOR THE PROTECTION OF THE OWNER. THE | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED **COUNTY RECORDER IN** WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.

DE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT SECRETARY

ILRELI

County Clark's

STATE OF MISSOURI) SCOUNTY) S

日本中國 一次門外人 一种中央大学

8222283 12/ 22/ 97

| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTINE E. THEBEAU ASSISTANT VICE PRESIDENT MICHAEL T. BARNETT ASSISTANT SECRETARY |
|--|
| personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument. |
| appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, |
| including the release and waiver of the right of homestead. |
| Given under my hand and notarial seal, <u>December 31, 1997</u> |

♦ NOTARY SEAL ♦
FATRICIA K. PHILLPS
Notary Public - STATE OF MISSOURI
ST. LOUIS COUNTY
My Commission Expires, Jun. 3, 2001

IMPRESS SEAL HERE

RELEASE DEED

FROM

OT