

PREPARED BY:
JOHNNY CASTILLO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
AND WHEN RECORDED MAIL TO
MORTGAGE PROFESSIONALS OF
AMERICA, INC.
3542 W. PETERSON AVENUE
CHICAGO, ILLINOIS 60659
LOAN NO. 980000169

H30329

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSL, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALBERTO PALENCIA and ESTER PALENCIA, HUSBAND AND WIFE
and dated 1/28/98, to MORTGAGE PROFESSIONALS OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3542 W. PETERSON AVENUE, CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

98107573

THE SOUTH 24 FEET OF LOT 12 IN BLOCK 13 IN HARRIET FARLIN'S SUBDIVISION
OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-25-427-016

ALSO KNOWN AS: 2417 NORTH TALMAN, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE PROFESSIONALS OF AMERICA, INC.

On January 28th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

John Castillo

Its: J. Castillo Vice Pres.

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Vice President

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 10/10/2000
DOC PREP, INC. 10/94

KEVIN J LA RUE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/08/00

UNOFFICIAL COPY

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