Cook County Recorder

23.50

Space Above This Line For Recording Data}_____

RELEASE OF MORTGACE BY CORPORATION

LOAN NO 01-145756-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 923 APPLE DRIVE SCHAUMBURG IL 60194

Fig. No. 07-17-106-006

LOT 49 IN HILLTOP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. /24181836, IN COOK, HALINOIS.

for and in consideration of one dollar, and for other good and valuable consideration. he receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH L L 10 1ND VENUS T LAO

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatseever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23RD day of DECEMBER, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 97000098, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

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Option of Country Clerk's Office

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Loan No. 01-145756-2

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 24TH day of NOVEMBER, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

Assistant Vice President

Assistant Secretary

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIFIST NATIONAL PLAZA

STATE OF ILLINOIS COUNTY OF COOK

SUITE 1600 CHICAGO, IL 60602

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein let forth.

Given under my hand and notarial seal, this 24TH day of NOVEMBER A.D. 1997.

This instrument was prepared by:

Notary Public

BCROWDER

ST PAUL FEDERAL BANK 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

VENUS AND JOSEPH LAO

ADDRESS

923 APPLE DRIVE

CITY, STATE, ZIP

SCHAUMBURG IL 60194

LOAN REPAID

10-31-97

NOTARY PUBLIC STATE OF ILLINOIS

Schaumburg, 10

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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Stop of County Clarks Office