Cook County Recorder

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Recording Requested Hy/Return To:FLAGSTAR BANK, FSB Loan # 9700091 10

2600 TELEGRAPH ROAD , BLOOMFIELD HILLS, MI 48302

ASSIGNMENT OF MODICAGE

	ASSIGNMENT OF MORIGAGE	•	5N
	For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4606 west armitage , chicago, il 60639		
	does hereby grant, sell, assign, transfer and convey, untoFLAGSTAR BANK, FSB 2600 TALMSFAPH ROAD , BLOOMFIELD HILLS, MI 48302 , a corporation of	organized and	
	existing under the laws of The United States of America (herein "Assignce"), who 2600 TELECRAPH ROAD , BLOOMFIELD HILLS, MI 48302	ase address is	
	a cortain Mortgay's dided 11/26/1997 , made and executed by CARLOS ROCHA	•	
	to and in favor of ALLID MORTGAGE CAPITAL CORPORATON upon described property situated in COOK County, State of IL	the following	
	981070	92	
	such Mortgage having been given a secure payment of November 26, 1997 (\$ 62,250.00)	
	(Include the Original Principal Amount)		
	which Mortgage is of record in Book, Volume, or Liber No. , at page No. , of the Records of COOK	(or as	
	County, State of IL , together with the note(s) and obligate described and the money due and to become the thereon with interest, and all rights necrued		
	under such Mortgage. TO HAVISAND TO HOLD the same unto A. signee, its successor and assigns, forever, su	bject only to	
	the terms and conditions of the above-described Mortgage. 1N/WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of the above the conditions of the terms and conditions of the terms and conditions of the above the terms and conditions of the terms and conditions of the above the above the terms and conditions of the above the above the terms and conditions of the above the above the above the terms and conditions of the above th	Mortgage on	
<u></u>	Hilled Montage	2 Capital	
ί	Winds (Assignor)		
1	Witness Dellacetel By: (Signature)		
	OFFICAL SEAL	٦	
	MARIBUL RIVERA	Ì	
	Seal: MY COMMISSION EXPIREP 2000	ال	
	This Instrument Prepared By: EDWARD RIVERA 4806 WEST AFMITAGE , CHICAGO, IL 60639 , tel. no.: (773) 237-	9200	
	On this 22nd day of A H H OTH A.D. 1998 before a Notary in said county appeared:	Public acting	
	me personally known, who, being by me duly sworn, did each for themselves say that they	to to	
	respectively the: Dranch Claracer of Allied Little	e.Capitall	erp.
	For a Corporation named in and corporation, and that within in	strument.	,
	that the seal affixed to said instrument is the seal of said corporation, and that said instrume signed and seals on behalf of said corporation by authority of its Board of Directors and gad	muwas ch of said	
	officers did acknowledge said instrument to be the free act of said corporation	atery Public	Paris
	County, acting in Dock	county.	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFIC ALCOPY

LEGAL: LOT 17 IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF

THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4340 W. MCLEAN

CHICAGO, IL 60639

PIN: 13-34-225-028-0000

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