

UNOFFICIAL COPY

98107116

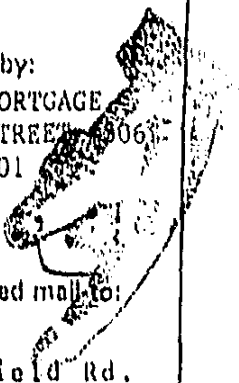
Page 1 of 1

5710/0078 48 001 1998-02-09 12:26:57

Cook County Recorder

23.50

Prepared by:
AMERICAN HOME MORTGAGE
240 EAST LAKE STREET SUITE 306
ADDISON, IL 60101



And when recorded mail to:
RBMC
1307 Butterfield Rd.
Suite 422
Downers Grove, IL 60515
RE: LOAN# 085331

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., its Successors all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1998, executed by LOUIS JAKAB, JR. AND

MARIA JAKAB, HIS WIFE
to AMERICAN HOME MORTGAGE GROUP, INC.
organized under the laws of ILLINOIS
240 EAST LAKE STREET SUITE # 306, ADDISON, IL 60101
and recorded in Liber _____ page(s)

a corporation
and whose principal place of business is

County Records,

described hereinafter as follows:

LOT 21 IN BLOCK 2 IN MCQUISTON'S LAVERGNE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. # 16-32-301-018

98107115

TOGETHER with the note or notes therein described or referred to, the money due and to be paid due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared NICOLE FISHER
known to me to be the ATTORNEY IN FACT FOR
THOMAS P. JAROS & FRED NOSAL, known to me to be
OFFICERS of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Thomas P. Jaros
By: THOMAS P. JAROS / PRESIDENT

Nicole Fisher
By: NICOLE FISHER AS HIS ATTORNEY
IN FACT.

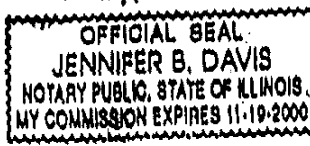
Fred Nosal
By: FRED NOSAL / VICE PRESIDENT

Nicole Fisher
By: BY NICOLE FISHER AS HIS ATTORNEY
IN FACT

Witness: *[Signature]*
[Signature]

Notary Public *Jennifer B. Davis*
My Commission Expires _____

County,



SAS - A DIVISION OF INTERCOUNTY 149 30570

UNOFFICIAL COPY

Property of Cook County Clerk's Office