

RECORDING REQUESTED BY

LOAN NUMBER:

350712

AND WHEN RECORDED MAIL TO

NAME MORTGAGE SERVICE AMERICA CO.  
ADDRESS P.O. BOX 808034  
CITY & STATE PETALUMA, CA 94975-0834

98107316

Page 1 of 2  
FBI 0130 51 001 1998 02 09 15:12:00  
Cook County Recorder

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA, CO.

located at 115 BOX 7160, RENO, NV 89510

hereby grants, assigns, and

transfers to COUNTRYWIDE HOME LOANS, INC. TRUST  
located at COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1995

executed by PHILIP W. PALMER A SINGLE MAN, NEVER MARRIED

to MORTGAGE SERVICE AMERICA CO.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 95127528 microfilm # \_\_\_\_\_ pln number 17-03-110-01-1050

in the plat of COOK County Illinois described hereinafter as follows:

SUB LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PERMANENT INDEX NUMBER: 17-03-110-011-1050

60 EAST SCOTT STREET UNIT #802-804 CHICAGO, IL 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 22, 1995

MORTGAGE SERVICE AMERICA, CO.  
A NEVADA CORPORATION

BY: PROCRIPINA R. JAVIER, ASSISTANT SECRETARY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

On 2-22-95 before me, NICOLE SMITH personally appeared PROCRIPINA R. JAVIER, ASST. SECRETARY of MORTGAGE SERVICE AMERICA, CO. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL  
NICOLE SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 6/30/99

SY  
P2  
MY  
MM

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

85107316

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STREET ADDRESS: 60 EAST SCOTT STREET

UNIT 802-804

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER 17-03-110-011-1050

LEGAL DESCRIPTION:

UNIT NUMBER 802-04, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

LOTS 1 TO 5, INCLUSIVE, IN PAULSEN'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 6, IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1972, AND KNOWN AS TRUST NUMBER 38847, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1973, AS DOCUMENT NUMBER 22480070; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

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