

When Recorded, PNC MORTCACT
Mail To: 539 SOUTH 4"H AVENUE
P.O. BOX 22500
LOUISVILLE, KY 40232-9801
Loan No.: 0000000542277/S2X/LOFTON

MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

GEORGE W. LOFTON III & FELICIAM. LOFTON, HIS WIFE LOMAS MORTGAGE USA INC 17706 PRESIDENTS DR

Mortgagea: Prop Addr:

HOMEWOOD

60440

Date Recorded: ILLINOIS 10/20/92

COOK

State: Date of Mortgage:

City/County: Book:

Loan Amount:

Page:

Document#:

PIN No. :

ge: 10/16/92 99,000 92776127 29-32-201-010

-10/4/SC Previously Assigned: PNC BANK, N.A. 7/0NS/ Recorded Date: 10/18/94 Book: 94-892082 Page: 5c Brief description of statement of location of Mortgage COUNTY OF COOK, IL Premises.

COUNTY OF COOK, IL *SEE ATTACHED LEGAL

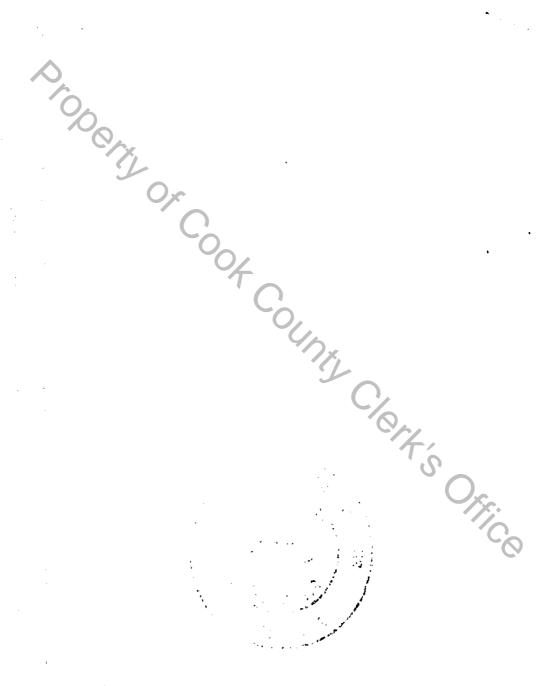
Dated: JANUARY 8, 1998 PNC BANK, NATIONAL ASSOCIATION

PENNSYLVANIA

Carol Holley / Assistant Vice President

MON

UNOFFICIAL COPY



UNOFFICIAL COPM07332 Common

When Recorded, PNC MORTOTOR
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
DO00000642277/257/LOFTON

中の代表 - 今〇年入れるかなかる

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 the undersigned, a Notary Public in said COUNTY OF JEFFERSON

COUNTY OF JEFFERSON 88

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

> * NOTARY PUBLIC * Larry D. Savill

Kentucky State-at-Large My Commission expires April 18, 2000 UNOFFICIAL COPY

HCMEMOCD 11106 PRESIDENTS DR GEORGE LCFTON

Property of Cook County Clerk's Office

UNOFFICIAL COPY07332 Hayer Safe

AFTER RECORDING RETURN TO:

LOMAS HORTGAGE USA, INC. 1301 W 22HO ST SUITE 301 CAKBROOK,IL 60521 PH: 800-421-2582

ATTN: LESLIE WHITE

377776407

92778127

[Space Above This Line For Recording Data] -

N 2574374

MORTGAGE

DEPT-01 RECORDING \$31.50 T\$3333 TRAN 6646 10/20/92 10:48:00 \$9488 \$ #-92-778127 COOK COUNTY RECORDER

THIS MORTOAGE ("Security Instrument") is given on

OCTOBER 161H, 1992

. The mortgager is

CEORDE 4. LOPTON, ILL AND FELICIA M. LOPTON, HIS WIFE

927791197

("Borrower"). This Security Instrument Is given to

LOMAS MORTGAGE USA, INC.

which is organized and existing under the laws of the state of connecticut address is P.O. BOX 660720 DALLAS, 1X, 75246

, and whose

74 ...

C'Lender"). Borrower owes Lender the principal sum of

OUTON ONE DIABNOH SKIN YEARIN

Dollars (U.S. \$ 99,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on ROVENBER 187, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with Interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under rangraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT 24 IN MASHINGTON PARK ESTATES UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 1 IN THE VILLAGE OF HOMEWOOD SUBDIVISION IN SAID SECTION 32, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX 1.0. # 29-32-201-010

which has the address of

17706 PRESIDENTS DR

HOMEHOOD

("Property Address");

(Street, Chy),

Illinois 60430

IZip Codel

ILLINOIS - Single Family - Famile Mass/Freddle Mac UNIFORM INSTRUMENT

·BR(IL) (9:05) 090740189

VMP MORTDAGE FORMS - (315)293-8100 - (800)621-7891

Dean Lal B

Form 3014 9/90 Amended 5/91 Inhiale: FML