UNOFFICIAL COPSY07334 Page 1 of

5711/0148 51 001 1558-00-09 15:57:55 Soak County Rosander



When Recorded, Mail To:

Loan No.:

PNC MORTUAGE 539 SOUTH CTF AVENUE P.O. BOX 33030 LOUISVILLE, KY 40232-9801 D000595895285/hall/kogan

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Mortgagee: Prop Addr:

DANIEL P HOGAN & DEIDRE B LETRIC HUSBAND AND WIFE SEARS MORTGAGE CORPORATION
460 TOWER ROAD
BARRINGTON IL 6001/1
02/18/92

COOK

Date Recorded: State: ILLINOIS

Date of Mortgage: Loan Amount:

02/07/92 02/07/92 258,000 Page: 92096949 01024040030000

City/County: Book:

Document#: PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL TAX ID#-01024040030000

Dated: JANUARY 15, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

SEAL SERIC

M./Granger Vice Fresident

UNOFFICIAL COPY

Property of Coot County Clert's Office

When Recorded, Mail To:

Loan No.:

PNC MORTCAC 539 SOUTH 4TH AVENUE P.O. BOX 33000 LOUISVILLE, KY 4)232-9801 0000595895265/MAY/HOGAN

MORTGAGE RELL'ASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON) SS LOUISVILLE, KY 40232-9801
On this JANUARY 15, 1998 , before me, the undersigned, a Notary Public in said
State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Second Vice President and
PNC MORTGAGE CORP. OF AMERICA

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being outhorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its occurs of Directors.

WITNESS my hand and official seal.

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40 40202-2531

* NOTARY PUBLIC * Kimberly McElroy Kentucky State-at-Large My Commission expires April 18, 2000 **UNOFFICIAL GORY**

BAKKINCINN 400 LOMEK KOVO DELDKE B DEKKIC DANIEL B HOOVA

Property of County Clark's Office

PARCEL 1: LOT 66 IN BARRINGTON HIGHCAND'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PHINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1956 AS DOCUMENT 16567063

PARCEL 2: THE EAST 1/2 OF VACATED FOREST DRIVE LYING NORTH OF THE STATE HIGHWAY ROUTE 63. ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1951 AS DOCUMENT 15013817 ALSO THE EAST 1/2 OF VACATED FOREST DRIVE WHICH LIES WEST OF AND ADJACENT 10 THE WEST LINE OF LOT 66. EXCEPT THE SOUTH 40 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office PERMANENT TAX NUMBER: 01-02-404-003-0000

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