



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020098129/LEN/BURKMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRYCE R. BURKMAN & PEGGY L. BURKMAN, HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 15036 HUNTINGTON COUR
ORLAND PARK IL 60462
Date Recorded: 11/16/92
State: ILLINOIS
Date of Mortgage: 10/21/92
Loan Amount: 113,506
Document#: 92856788
PIN No.: 27-09-306-028
City/County: COOK
Book:
Page:

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED

Dated: JANUARY 15, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Patty Barnes
Attest:

54
83
M4
5001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020098129/LEM/BURKMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 15, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kimberly McElroy
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Kimberly McElroy
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

2042

COOK COUNTY

HUNTINGTON

15036

ORLAND PARK

BRUCE R BURKMAN
PEGGY A BURKMAN

Property of Cook County Clerk's Office

9 2 0 3 3 7 3 3

92856788

BOX 392

500
G.W.M.
815342

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

PIIA Case No.
131:6869210-729

LENDER'S # 02-00-98129

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 21, 1992
BRYCE E. BURKMAN AND PEGGY A. BURKMAN, HUSBAND AND WIFE
R.

The Mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

92856788

COOK COUNTY RECORDER
44161 E * -92-856788
15555 TRAN 1414 11/16/92 12:10:00
00:00

which is organized under the laws of THE STATE OF OHIO, and whose
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED SIX DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$113,506.00-----). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

THE SOUTHERLY 20.0 FEET OF LOT 14, AND LOT 15, EXCEPT THE SOUTHERLY 15.0 FEET
THEREOF, OF BLOCK 5A, IN ORLAND HILLS GARDENS UNIT NO.2, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, AND PART OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958,
AS DOCUMENT 17226535, IN COOK COUNTY, ILLINOIS.

PIN: 27-09-306-028

which has the address of 15036 HUNTINGTON COURT, ORLAND PARK
Illinois 60462-3044 (Zip Code) ("Property Address");

357e

(Street, City).

98107335 Page 1 of 1

4-4R(ILL) (8/10/2)

Page 1 of 5
VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291

PIIA Illinois Mortgage - 2/91
XC1000DAAA (.05) Initials: PAB

XC1000D

PAB