



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000025843775/LCM/WICIK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GARY M. WICIK, A SINGLE PERSON & LAURA L. MIERZWA, *
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 3843W 153 RD STREET
MIDLOTHIAN IL 60445
Date Recorded: 06/03/91
State: ILLINOIS
Date of Mortgage: 05/31/91
Loan Amount: 83,040
Document#: 91262427
PIN No.: 28-14-102-022
City/County: COOK
Book:
Page:

Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED
* A SINGLE PERSON

Dated: JANUARY 15, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Patty Barnes
Attest:

SY
P3
2/14
my
5/20/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 15, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kimberly McElroy
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Kimberly McElroy
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

GARY M. NICK
LAURA L. MIERZWA
343 W. 133 RD. STREET
MIDLEBURY, OHIO 44130

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED

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3079143*

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15.00

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

PIIA Case No.
131-841483-703

LENDER'S # 02-58-43775

MAY 31, 1991

THIS MORTGAGE ("Security Instrument") is given on
The Mortgagor by GARY A. WICK, A SINGLE PERSON AND LAURA L. KIERZNA, A SINGLE PERSON

whose address is 3843 W. 153 RD STREET, MIDLOTHIAN, ILLINOIS 60445-3714

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 2530 LAKE COOK ROAD, NIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-THREE THOUSAND FORTY DOLLARS AND ZERO CENTS

Dollars (U.S. \$83,040.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on

JUNE 1, 2021

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 64 (IN FIRST ADDITION TO BREWERSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 10 ACRES OF THE NORTH 60 ACRES) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, IN COOK COUNTY ILLINOIS.

28-14-102-J22 VOLUME 020

91262427

which has the address of 3843 W. 153 RD STREET, MIDLOTHIAN
Illinois 60445-3714

(Street, City)

(ZIP Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

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