



~~PREPARED BY: GLEN A. SCHAR~~
~~UNITED FINANCIAL MORTGAGE CORP.~~
~~600 ENTERPRISE DRIVE, SUITE 206~~
~~OAK BROOK, ILLINOIS 60523~~

~~AND WHEN RECORDED MAIL TO~~

NAME: UNITED FINANCIAL MORTGAGE CORP.
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206
CITY & STATE: OAK BROOK, ILLINOIS 60523

LOAN NO. 9800156

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ALEXANDER S. LINGER and ZHANNA LINGER, HUSBAND AND WIFE and dated JANUARY 29, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No.

pages(s) as Document No. 9804, COOK County Records, State of ILLINOIS described hereinafter as follows: 98108416

LOT 8 IN MARGARET MARY MANOR, BEING A SUE DIVISION OF THE SOUTH 2 1/2 ACRES OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 10-36-211-009

ALSO KNOWN AS: 2621 WEST GREENLEAF AVENUE, CHICAGO, ILLINOIS 60645

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 29, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

~~UNITED FINANCIAL MORTGAGE CORP.~~

By: 
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

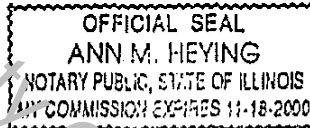
Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

My Commission Expires 11/18/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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