W.B.A. 233 (7/17/96) F11063

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Cook County Recorder 23.50

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DUNTS	: _ RV	LENDE	R		

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by Boulevard Bank n/k/a First Bank National Association, not personally but as Trustee under Trust Agreement dated October 29, 1990 and known as Trust No. 9354

to Lender and recorder in the office of the Register of Deeds

County, Doc.

as No.95583135 of Cook (Records)

of (Mortg's), on page in Vol. covering the real estate described below

RETURN

RETURN TO: U.S. CORPORATE SERVICES P.O. BOX 65607 ST. PAUL, MN 55165-0607 (612) 227-7575

Parcel Identification Number (PIN)

See Exhibit A Attached

If checked here, description continues or appea	irs on attached sheet.
Dated Anustry 15, 1998	STATE OF WISCONS
First Brak Watienal Association	County of Milwaukee
AME OF LED DELY	This instrument was acknowledged before me
Title Keith A. Larson	on <u>January 15, 1998</u>
Vice Rresident	by Keith A. Larson and Stephanic A. Shambeau (Names of person(s))
Attest Attest	as Vice President and Loan Review Officer (Type of authority, e.g., officer, trustee, etc. if any)
Fife Stephanie A. Shambeau	of First Bank National Association (Name of pany on behalf of whom instrument was executed)
TiTet Loan Review Officer	- Susan M Boush
This instrument was drafted by:	· SUSAN M BENISH
Carol A, Frechette	Notary Public, Wisconsin
(TYPE OR PRINT)	My Commission (Expires) (18) 10-15-2000

\*Type or print name signed above.

## **UNOFFICIAL COPY**

Oto Cook County Clark's Office

## UNOFFICIAL COPEY08540 Page 2 of 2

EXHIBIT A

PARCEL 1 LOT 9 IN CENTRAL WILKE SUBDIVISION OF LOT "I" IN ARTHUR T. MCINTOSH AND COMPANY'S HIST ADDITION TO ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRTO PRINCIPAL MERIDIA. LYING SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.937. FEET OF THE SAID SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN FM'.Y'S RESUBDIVISION OF LOTS 10, 11 AND 12 IN CENTRAL-WILKED SUBDIVISION OF LOT "I" IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS. A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING OF SOUTH OF THE PUBLIC HIGHWAY AND WEST OF THE EAST 944.93 FEET OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: Parcel 1 - 1628 W. Central Avenue, Arlington Heights, IL 60005; Parcel 2 - Arlington Lakes Professional Center, 1614 Central Road, Arlington Heights, IL 60005. The Real Property tax Identification number is Parcel 1. 03-31-302-009; Parcel 2:03-31-302-019-0000.

Terms not

## UNOFFICIAL COPY

