98108618 Page 1 of 5737/0092 14 001 1998-02-10 11:22:03 23.50 Cook County Recorder

Prepared by and Return to: CTX MORTGACE COMPANY P.O. Box 199000, Dept. 1 Dallas, TX 75019-9000

238405216 131-8803587-729

ASSIGNMENT OF LIEN 1: -01-102-014

The State of COUNTY OF

COOK

Know All Men by These Presents:

acting herein by and through its duly That CTX MORTGAGE COMPANY authorized officers, hereinafter called transferor, of the County of DALLAS for any in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in band paid by HOMESIDE LENDING, INC.

hereinaster called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, sit the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of aid indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described incebtedness together with all and singular the following mentioned lien and ar, and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by sinue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by

MAURICIO CASTRO HUSBAND OF

RICARDO	PEREZ	AN	UNMARRIED	MAN
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MITG RECORDED DOCUMEN" NO. 2783408 HOMESIDE LENGING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

and payable to the order of CTX MORTGAGE COMPANY

156,851.00 dated SEPTEMBER 11, 1997 in the sum of \$

and bearing interest and

due and payable in monthly installments as therein provided.

UNOFFICIAL COPY

98108618 Fage 2 of 3

208405216 Said note being secured by Security 1	psiniment of even date the	rewith duly recorded in the Publ	lic Records of
** · · · · · · · · · · · · · · · · · ·	County, ILLINOIS	and secure	ed by the liens
therein expressed on the following	described lot tract or		
-	County, ILLINOIS	to wit:	
COOK LOT 10 AND THE RAST 12 FE			2 2 NTD 3
IN LURION'S SUBDIVISION O			
OF THE GORTHWEST 1/4 OF S	F THAT PART NURIN (OF ARCHAR AVENUE OF IN	A GT OF THE
THIRD PAINCIPAL MERIDIAN,			ADI OF THE
THIRD EXINCIPAL MEXIDIMA,	IN COOK COOMIT, I	54111045.	
70_		THIS COCUMENT PREPARED BY	
Q _A		CTX MORTGAGE CUMPANY 2728 N. HARWOOD	
		DALLAS TX 74961.1810 .	
DE December Address 322 MECT	PERSHING ROAD	DRAWN BY SALLIE DAWSO!	NI .
RE: Property Address 2923 MEST CHICAGO			`#
EXECUTED, without recourse and with	bout warranty on the under	signed, this 11th day of g	RPTRMBER
1997	25.3	MORTGAGE COMPANY	
Charles Char	549		<i>i</i>) •
ATTEST: HEATTLA	EVADA MA SHI	Shara Wille	anglings Jam'
HEATHER GILES	JEVADA MIL SHI	ARON WILKINSON	
ASSISTANT SECRETARY	Doc	CUMENT SIGNER	
ſ	APORAN CE		
	1 Co. and		
THE OTHER OF THE	al gral jea	,,	
THE STATE OF	4		
COUNTY OF DALLAS BEFORE ME, the undersigned, a No.	Carrier Contract	State giore; aid, on this day perso	anally appeared
BEFORE ME, the undersigned, a No	the Project Band for the	7 .	
SHARON WILKINSON DOCUMENT Sis subscribed to the foregoing instrumen	IGNER THE WAY		
and consideration therein expressed, as t	it and acknowledged to me	marting and in the capacity the	ine for purposes troin statod
and consideration therein expressed, as	tie act and deed of said Co	rporation and in the capacity the	iem siates.
Given Under My Hand and Seal of Office	on this the ease that	of SEPTEMBER	1007
Chren Onder My Hand and Sear of Other	. A TEN UN	O. SEPTEMBER	
	-91 -1	Marin a.	
Notar	y Public in and for the Sta	te of:	
Bolem in the second of the content o	the Coun		
E ZANTA SILA NUARAY		lame:	
Same of the same o		pires:	
	my Commission Bu	reservation in the second control of the sec	
อีกเองอังผิดของกระอามา เอาเวลา เอาเวลา เอเลม เพาะ			