

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

90108077

Know All Men By These Presents;

That the undersigned, **Empire Funding Corp.**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated AUGUST 17, 1996, executed by ROOSEVELT TULLUS AND HAVEN L. GRIFFIN AND ELIZABETH JONES (hereinafter referred to as "Mortgagor") in favor of ALARD HOME IMPROVEMENTS CORP., recorded in Doc/Instr #IR-96963911, on 12-23-96, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$3,255.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby *grant, assign, transfer, set over and convey, without recourse, unto* **First Bank National Association**, whose address is 180 E. 5th Street, St. Paul, MN 55101, a Trustee pursuant to the Pooling and Servicing Agreement dated as of **March 1, 1997** and Amended and Restated as of **April 1, 1997**, by and between **Financial Asset Securities Corp.**, Depositor, **Empire Funding Corp.**, Transferor, Servicer and Claims Administrator, **EFC Securitized Assets, L.C.**, Contract of Insurance Holder, and **First National Bank Association**, Trustee for the **Empire Funding Home Loan REMIC Trust 1997-A**, its successors and assigns, all right, title, and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of COOK, State of ILLINOIS, more fully described below, to-wit:

Address: 5237 W. OHIO, CHICAGO, IL 60644 Pin #: 16-09-117-009
 LOT 46, IN BLOCK 3 (EXCEPT THAT PART TAKEN FOR STREET) IN E.P. STEVENS ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on January 13, 1998.

Attest (Witness):

By: Sonya Lee
 Sonya Lee

By: Keisha James
 Keisha James



By: Stacie Ann Wagner
 Stacie Ann Wagner, Assistant Vice President

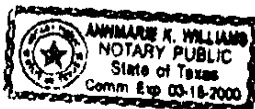
By: Susan Gottschalk
 Susan Gottschalk, Assistant Secretary

State of Texas ~ County of Travis

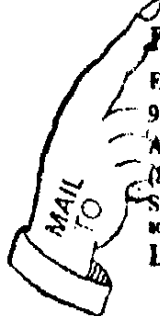
The forgoing instrument was acknowledged before me on January 13, 1998 by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
 9737 Great Hills Trail
 Austin, TX 78759
 (800) 206-9004
 SUSAN GOTTSCHALK
 800TRIL.DOC
 Loan No. 75233



AnnMarie K. Williams
 Notary Public



SH
 1/13/98
 MS