



Recording requested by:

Return to:
STATEWIDE LENDERS SERVICES
P.O. Box 1418
Los Alamitos, CA 90720-1418
Money Store
5

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC.

officed at 3851 N. CICERO AVENUE CHICAGO IL, 60641

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by H.C.P. SALES, INC.

on real estate located in COOK
and more particularly described as follows:

County, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN-20-09-317-008

A certain mortgage/deed of trust made by
BESSIE MULLINS



dated *11-7-97* in the amount of \$ *14,983.50* recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this *26 Nov* day of *97*

H.C.P. SALES, INC.

Name of Contractor

By:

GARY MARTIN
Print Name Title

STATE OF *Illinois*
COUNTY OF *Cook*

On *Nov. 26, 1997*, before me, *Felipe Soto*
Notary Public, personally appeared *GARY MARTIN*

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

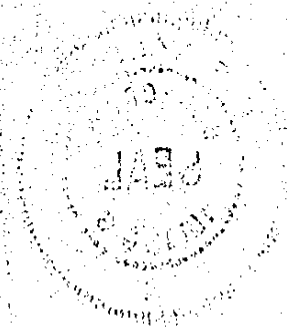
Felipe Soto 3-22-00
Notary Public Exp:



*59
10
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11/11
2097*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CLERK OF COOK COUNTY
JANE J. HARRIS
1000 N. LAKE ST.
CHICAGO, ILL. 60610
TEL: 312.603.1000
WWW.COOKCOUNTYIL.GOV

RIDER - LEGAL DESCRIPTION

LOT 35 IN BLOCK 3 IN PUTNAM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 23 ACRES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20-09-317-008

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