UNOFFICIAL COPS 108270,

5729/0006 26 001 1998-02-10 10:56:54 Cook County Recorder 25:50

Prepared by: The First National Bank of Chicago 1048 W. Lake St.

Oak Park, Illinois 60301 ATTN: Commercial Real Estate Loan Dept.

2012813 MYC

Mail To: Slemen Calester

939 W. Share St

Mills Johnson of DEED

KNOW ALL MEN BY THES: PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, successor by merger to NBD Bank, successor to Deerfield Federal Savings and Loan Association, a national banking association organized and existing ur do the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt who cook is hereby acknowledged, does hereby remise, release, convey and quit claim unto American National Bank, as Trustee under Trust Agreement dated October 18, 1994 and Known as Trust No. #300181-05; its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage dated October 31, 1994 and recorded in the Cook County Recorder's office on November 10, 1994 as Document No. #94958811, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto;

and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its <u>Commercial Banking Officer</u> and attested by its <u>Assistant Vice President</u> thin day of <u>January</u>, 19 98.

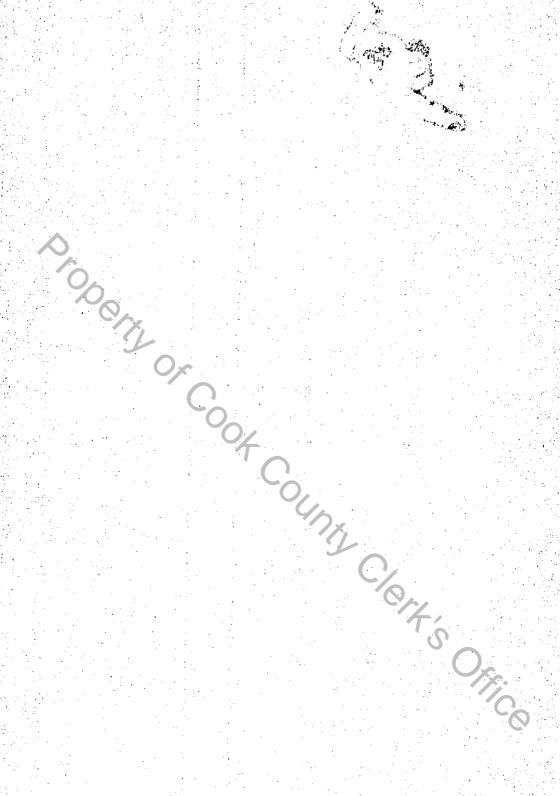
THE EIRST NATIONAL BANK OF CHICAGO

Tille: Commercial BANKING CFFICER

Title: Wee President

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EXHIBIT "A"

A Logal Dest. Legal Description]

SEE ATTACHED

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Doom Of County Clerks Office

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Legal Description of the Mortgaged Premises:

THAT PART OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTERLINE OF WILKE ROAD AND ALGONQUIN ROAD AS NOW ESTABLISHED AND RUNNING THENCE NORTH OO DEGREES 18 MINUTES 30 SECONDS WEST, ALONG THE CENTERLINE OF ALGONQUIN ROAD, 290.27 FEET TO A POINT: THENCE SOUTH 70 DEGREES, 31 MINUTES 08 SECONDS WEST, ALONG THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LOT 38 IN CHANTE'S CLAIRE SUBDIVISION, BEING A SUBDIVISION IN SECTION 8, TOWNSHIT 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 122201S, 35.07 FEET TO THE POINT OF BEGINNING; SAID POINT BEING THE NORTHWEST CORNER OF AFORESAID LOT 38 AND ON THE EASTERLY LINE OF AFORESAID WILKE ROAD; THENCE CONTINUING SCOTH, 70 DEGREES, 31 MINUTES AND 08 SECONDS WEST, ALONG THE NORTHERLY LINE OF AFOPESAID LOT 38 AND THE NORTHERLY LINE EXTENDED EASTERLY, SAID LINE ALSO BEING THE SOUTHERLY LINE OF SURVEY PARK CONDOMINIUMS, IN AFORESAID SECTION 8, 565.94 FIET, TO THE NORTHWEST CORNER OF LOT 3 IN EDIDIN AND BROTT'S SUBDIVISION, IN AFOREGAID SECTION 8; THENCE SOUTH OO DEGREES 16 MINUTES 29 SECONDS EAST, ALONG THE VESTERLY LINE OF AFORESAID LOT 3, 231.98 FEET, TO THE NORTHERLY LINE OF ALGONOPIN ROAD AS NOW ESTABLISHED; THENCE NORTH 70 DEGREES 59 MINUTES 37 SECONDS WEST ALONG THE NORTHERLY LINE OF AFORESAID ALGONQUIN ROAD, 564.14 FEET, TO THE EASTERLY LINE OF AFORESAID WILKE ROAD; THENCE NORTH O DEGREES 18 MINUTES 30 SECOND'S WEST, ALONG THE EASTERLY LINE OF SAID WILKE ROAD 236.98 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 08-08-401-006-0000 08-08-401-031-0000 08-08-401-032-0000 08-08-401-040-0000

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Cooperation County Clarks Office