

UNOFFICIAL COPY

MAIL TO:
C. Jackson
1423 Grey
Evanston, IL 60202

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3727/0010 27 001 199B-02-10 08:19:42
Cook County Recorder 25.50



Full Satisfaction And Release of Mortgage

Lincoln Park Savings Bank F/K/A

Lincoln Park Federal Savings and Loan Association
a corporation existing under the laws of the State of Illinois

Loan No. 5617-7

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Roosevelt Jackson and Claire C. Jackson, his wife, as Joint Tenants

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of November

, A.D. 19 86 , and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records, on page

, as document No. 86574109 & 87670989 , and a certain Assignment

of Rents dated the

day of

19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book

of records, on page

, as document No.

, 10

the premises herein described, as follows, to-wit:

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF), IN BLOCK 5 IN CHARLES E. BROWN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-13-317-009

PROPERTY ADDRESS: 1423 Grey, Evanston, IL 60202

situated in the City
State of Illinois
and
appurtenant.

of Evanston County of Cook and
, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

16th day of October A.D. 19 97

ATTEST:

Edward J. Kane
Secretary

By James J. Kane
President

STATE OF Illinois
COUNTY OF Cook

ss. } I, Colleen Butterly

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

personally known to me to be the President of Lincoln Park Savings Bank F/K/A Lincoln Park Federal Savings and Loan Association, a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Linda Thompson
1946 W. Irving Park
Chgo., Il. 60613

Colleen Butterly
Notary Public



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