F O R T H E PROTECTION OF THE O W N E R, T H I S RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE O F F I C E T H E MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003107411433

98108347 Page 1 of 5727/0011 27 001 1998-02-10 08:21:15 Cook County Recorder 23.50

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indeb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARAH H. SHANKS, A SPINSTER, its/his/hers/their, heirs, legal represent tive; and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 1983, and recorded on, in

Docket 266382574ff the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to with

**and assignment 89321451

LOTS 31 AND 32 IN SLAWSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST *OF THE NORTHEAST 1/4 OF SECTIO 1.25 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN'Y, ILLINOIS. P.1.N. 20262220030000 *1/4

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: ISH 73RD ST E-1513, CHICAGO, IL, 60657

1511-13 E. 73rd St., Chicago, IL 60657

Witness our hands and seals December 18, 1997.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

Stephanie B. Stewart
Assistant Vice President

Carol Robertson Assistant Secretary

POOR OF COUNTY CONTROL

State of: Louisiana Parish/County of: Ouachita

98108347 Page 2 of 2

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanic B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 18, 1997.

Betty Thomisce

LIFETIME COMMISSION

Prepared by: Sheila D. Price Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0003107411433

COOK COUNTY CLORA'S OFFICE County of: Cook

11.00 Revised 6/97

When recorded mail to: Sarah H. Shanks 1511-13 E. 73rd Street Chicagon IL 60619

