

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by THERESA JOHNSON, A SPINSTER
AND ARCHIE ELLIOTT, A BACHELOR
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

NOVEMBER 21ST, 1997

conveying the following

described real estate, to wit:
LOT 20 IN BLOCK 33 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION
11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 25-11-104-020

PROPERTY ADDRESS: 9543 SOUTH UNIVERSITY AVENUE
CHICAGO, IL 60628

P.N.T.N.

and recorded in the Recorder's Office of
Document No. ~~97~~ 97-896478

COOK County, State of ILLINOIS as
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 21ST day of NOVEMBER
19 97

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Jennifer Benninghoff
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BTWPB TP BK

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21ST day of NOVEMBER, 19 97 .

Betty M. Christianson

NOTARY PUBLIC

My Commission Expires: 5-17-17



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

