UNOFFICIAL COPY 109908

WARRANTY DEED

5738/0027 53 001 1398-02-10 09450105 Cook County Recorder 25,40

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

me thro Sean Gilling Look and the

24059

TWS INDENTURE

WITNESSFTH:

that

ANDREW 11. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Sean Griffin and Sonya Griffin, 133 North Arbor Trails, Park Forest, IL 60466 hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 650 West 144th Street, Riverdate, IL 60627 and which is legally described as follows:

\*humband and wife, not as joint tenants, not as tenants

in common but as tenants by the entirety.

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAND CONVEYANCE is made SUBJECT to all covenints, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this \_\_\_\_\_ day of December, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

24056

Andrew M. Cuomo, Secretary of Sealed and Delivered Housing and Urban Development, Washington D.C. in the Presence of: by Federal Housing Commissioner 1 Robins Debra F. Robinson Director, Single Family Division Minois State Office "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act Buyer, Seller or Representative STATE OF ILLINOIS ) SS. COUNTY OF COOK BERANICE F. HARTHELD a Notary Public in and for the County and State aforesaid, do hereby certify that DEBRA F. ROBINSON, who is personally well known to me to be the duly appointed DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of December 4, 1997 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDEW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth. Given under my hand and Notarial Seal this 1-1 day of December, 1997. OFFICIAL SEAL BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINCIS MY COMMISSION EXPIRES 3-27-2000 SEND SUBSEQUENT TAX BULLS TO: PREPARED BY: Sean Griffin PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Sonya Griffin 650 West 144th Street Attorneys at Law Riverdale, IL 6052760827. 190 Buckley Drive, Suite 102 MAIL TO: Michael CONROC "Rockford, IL 61107

## UNOFFICIAL COPY 98109908 Fige 3 of

STOP OF CC LOT 1 AND THE EAST / FEET OF LOT 2 IN BLOCK 27 IN IVANHOE, BEING BRANIGAR BROS. SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 21 INOIS.

Commonly known as 650 WEST 144TH STREET, RIVERDALE, IL, 66667 6082 7 FI.
SOFFICE

PIN# 29-05-411-044