

# UNOFFICIAL COPY

98109925

Page 1 of 2  
5230/0004 53 001 1998 02 10 10:11:37  
Cook County Recorder 11/98

RECORDING REQUESTED BY

*Prepared by*  
AND WHEN RECORDED MAIL TO  
WEST SUBURBAN BANK  
101 NORTH LAKE STREET  
AURORA IL 60506

Title Order No 25713 Escrow No \_\_\_\_\_ Case No ESCROW TAXES AND INS 3807750-9

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.,  
all beneficial interest under that certain MORTGAGE dated January 20, 1998  
executed by ANTHONY COMPOSONO, AN UNMARRIED MAN  
\_\_\_\_\_, Trustor, to

98109924

and recorded \_\_\_\_\_, in Book \_\_\_\_\_ Page \_\_\_\_\_ of Instrument # \_\_\_\_\_  
in the Office of the County Recorder of COOK County.

LOT 407 PLAYFIELD A SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 24-33-306-021

DATED this 20th day of January, 1998.

Witness

WEST SUBURBAN BANK

*Tamara L. Hatcher*

TAMARA L. HATCHER

VICE PRESIDENT

**ACKNOWLEDGEMENT (For Individuals)**

STATE OF \_\_\_\_\_

COUNTY ss: \_\_\_\_\_

On this date, \_\_\_\_\_  
state, personally appeared \_\_\_\_\_

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that  
executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Eastern  
Software  
CORPORATION

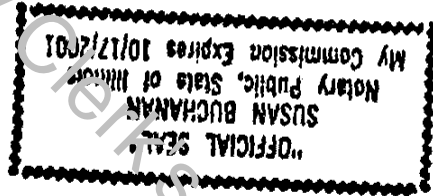
10583 SPL page 1 of 2

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10583 SPL

Page 2 of 2

Property of Cook County



My Commission Expires: 10/17/07

Notary Public in and for said County and State

*Susan Buchanan*

WITNESS my hand and official seal.

Corporation herein named, and acknowledged to me that such Corporation executed the same.

of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis

known to me to be the

known to me to be the VICE PRESIDENT and

appeared TAMARA L HATCHER

a Notary Public in and for said

On this date,

January 20, 1998

before me, SUSAN BUCHANAN

County, personally

STATE OF ILLINOIS

COUNTY SS: LAKE

ACKNOWLEDGEMENT (For Corporation)

98109925