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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003080823249

RECORDER
JESSE WHITE
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the incebedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY, and QUIT CLAIM unto RICHARD W. CARLSON AND JOLENE M. CARLSON, HIS WIFE, its/his/hers/dicir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of July 21, 1979, and recorded on July 27, 1979, in Docket 25071680 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING FORTH OF THE SOUTH 19.50 CHAINS THEREOF IN COOK COUNTY, ILLINOIS. PIN NUMBER: 16074020/220/00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 121 SOUTHEAST AVE, OAK PARK, IL, 60302

Witness our hands and seals January 26, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

Stephanie B. Stewart
Assistant Vice President

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Carol Robertson Assistant Secretary

Attest:

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my land and official seal January 26, 1998.

Betty Thomisee LIFETIME COMMISSION

Prepared by: Betty R. Biobai Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003080823249

Ortice County of: Cook

11.00 Revised 6.97