

ILLINOIS

UNOFFICIAL COPY

98109346

COUNTY OF COOK
LOAN NO 1: 5016885
LOAN NO 2:
INVESTOR:
POOL NO: GROUP 23

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS
ON AUGUST 10, 1996 AT 10:00 AM

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 44,100.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated August 10, 1996 executed by
ROBERT M. CHESNIAK AND JOYCE M. CHESNIAK, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. 96-635200 on 8/19/96 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 8 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK 52 IN RESUBDIVISION OF F. H. BARTLETT'S 4TH ADDITION TO BARTLETT
HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 19-18-213-018



BY
PA
N-
MY

UNOFFICIAL COPY



Property of Cook County Clerk's Office

Dated: 8/19/96

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By Lynn R. Brown

LYNN R. BROWN
VICE PRESIDENT

Tony D. Atkins

TONY D. ATKINS
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA

)
) SS

COUNTY OF MECKLENBURG

)

On 11/18/97, before me, SHENITA CURRIE personally appeared

LYNN R. BROWN, VICE PRESIDENT AND TONY D. ATKINS, ASSISTANT SECRETARY

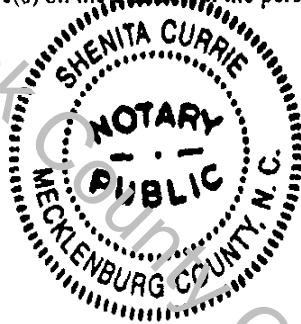
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC SHENITA CURRIE

My commission expires 5/18/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office

