

ILLINOIS

UNOFFICIAL COPY

98109347

Page 1 of 2

COUNTY OF COOK  
LOAN NO 1: 5017563  
LOAN NO 2:  
INVESTOR:  
POOL NO: GROUP 23

5736/0016 37 001 1998-02-10 09:03:11  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelin Barba



Assignment of Mortgage

\$ 42,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA  
301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated August 27, 1996 executed by  
EARLNE SMITH, A WIDOW AND NOT SINCE REMARRIED

FIRST UNION HOME EQUITY BANK, N.A.  
CONS-14 0361 CHARLOTTE, NC 28288

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 96665558 on 8/30/96 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

LOT "C" IN THOMAS A. GERLACH'S RESUBDIVISION OF LOT 46, 47, 48, IN BLOCK 64 OF HARVEY BEING A SUBDIVISION OF THAT PART OF SECTION 17, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62 TO 66 INCLUSIVE 68 84 INCLUSIVE AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUNK RAILROAD, ALL IN SOUTH LAWN, A SUBDIVISION, OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-07-111-003



SY  
PZ  
N-  
MY

Dated: 8/30/96

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



*Lynn R. Brown*

LYNN R. BROWN  
VICE PRESIDENT

*Tony D. Atkins*

TONY D. ATKINS  
ASSISTANT SECRETARY

STATE OF NORTH CAROLINA )

COUNTY OF MECKLENBURG )

) SS

On 11/18/97 before me,

SHENITA CURRIE

personally appeared

LYNN R. BROWN, VICE PRESIDENT AND TONY D. ATKINS, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

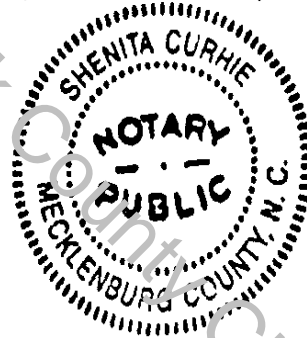
WITNESS my hand and official seal

*Shenita Currie*

NOTARY PUBLIC

SHENITA CURRIE

My commission expires 5/18/2002



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

