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UNOFFICIAL COPY 09359

PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746

5736/0028 37 001 1998-02-10 09:46:26  
Cook County Recorder 23.50

ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS REMODELING ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by LESIA ERICA SMITH 9510 S VANDERPOOL ST, CHICAGO, IL 60643 in favor of Assignor on the 8 day of OCTOBER, 1997, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

SEE EXHIBIT A Return Recorded Documents To:  
EMPIRE FUNDING CORP.  
9737 Great Hills Trail  
Austin, TX 78759

which instrument is duly recorded in the Book or Record No. TB 97-899454, Page \_\_\_\_\_, Parcel ID No./Other \_\_\_\_\_ of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 8TH day of OCTOBER, 1997.

WITNESS OR ATTEST  
BY [Signature]  
Name JOEL TAPPER  
Title \_\_\_\_\_

ASSIGNOR Homenakers Remodeling  
BY [Signature]  
Name STEVE DENIC  
Title \_\_\_\_\_  
SEAL

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day, known to me /  satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARIAL SEAL Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that STEVE DENIC personally appeared before me this day and acknowledged that he/she is the PRESIDENT of HOMEMAKERS REMODELING

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 8TH day of OCTOBER, 1997.

My commission expires: 8/1/98  
NOTARIAL SEAL Notary Public

NOTARIAL SEAL  
STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/1/98

## EXHIBIT A

UNIT 9510 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED IN THE 28TH DAY OF SEPTEMBER, 1979 AS DOCUMENT NO. 31221875: AN UNDIVIDED 4.58% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 8, 9, AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD, A SUBDIVISION OF LOTS 110 TO 113, BOTH INCLUSIVE, IN BLOCK 6 IN HILLARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #25-07-203-009-101F

County of Cook County Clerk's Office