UNOFFICIAL COP

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0660922535 KNOW ALL MEN BY THESE PRESENTS.

that LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTUICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF December 1, 1995 SERIES 1995-5

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Carol Ann Thiel

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain YIOh TGAGE, bearing the date December 6, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document No. DT-95-570659 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 02-35-203-009

ADDRESS (ES) OF PREMISES: 3600 N. Falcon Court, Rolling Mad Dws. 11 WITNESS my hand and seal this $\frac{3}{2}$ day of $\frac{5}{2}$

STATE OF ILLINOIS \SS. COUNTY OF COOK

Bettve McDowell

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LINTHIA Reis personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The signed, sealed and delivered the said instrument as the free and voluntary act,

for the uses and purposes therein set forth. Given under my hand and official seal, this _

BETTYE MCDOWELL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/09/1999

Prepared to Walum Council For Lee Servicing Company activity Superior Bank ESB 135 Chestral Rubge Road, Montrale, NJ 0*645

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPM 10726 **** 1

EXHIBIT "A"

LOT 1681 OF ROLLING MEADOWS UNIT NO. 11, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, LYING SOUTH OF KIRCHOFF RD. IN COOK COUNTY, ILLINOIS.

PIN: 02-35-203-009-0000

PROPERTY ADDRESS

Proporty of Cook County Clark's Office 96363605 3600 N. Falcon Court, Rolling Meadows, IL 60008

UNOFFICIAL COPY

Property of Cook County Clerk's Office