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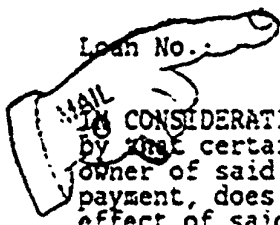
98110812

Page 1 of 3

5040 0089 22 001 1998-02-10 15:15:16
Cook County Recorder CS.SD

Property of Cook County Clerk's Office

When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090159161/SEA/LONERGAN



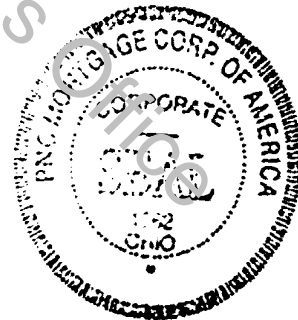
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by the certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VINCENT LONERGAN, AN UNMARRIED MNA
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 1429W ROSEMONT #1W
CHICAGO IL 60680
Date Recorded: 04/26/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/16/93 Book:
Loan Amount: 74,000 Page:
Document#: 93305368
PIN No.: 14051090311002

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: JANUARY 21, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Michael Nelms
Michael Nelms
Assistant Vice President

Attest: Patty Barnes

S.Y
P.3
M.-
M.Y
1/21

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Loan No.: 0000090159161/SEA/LONERGAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 21, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Michael Nelms and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

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IL 60660

VINCENT LONERGAN
1429 W ROSEMONT AVE
CHICAGO

Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60051

9 3 3 0 3 3 3

93305368

COOK COUNTY ILLINOIS

APR 16 1993

93305368

SPD
FALMC

39m

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 09-01-59161

[REDACTED]

THIS MORTGAGE ("Security Instrument") is given on
VINCENT LONEGAN, AN UNMARRIED MAN

APRIL 16, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60051

and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY-FOUR THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$74,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 1998

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois

LOT 20 IN EDGEWATER PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91491945, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

which has the address of 1429 WEST ROSEMONT, 14, CHICAGO
Illinois 60660 ("Property Address");
(Zip Code)

(Street, City):

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

6-6RUL (8/93)

VMP MORTGAGE FORMS • (312)293-8100 • (800)521-7191 XC780GDAAA .05

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Form 3014 9/90
Amended 5/91

Initials: *[Signature]*



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