\$74270010 55 001 1998-02-10 09:09:50 Cook County Recorder 25.50

WARRANTY DEED

Statutory (Illinois)
Corporation to Individual

THE GRANTOR, K.E.E.P., INC., an Illinois notfor-profit corporation, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS unto WILSON CALVENTE, GRAN-TEE, of 1923 Arthur, Waukegan, Illinois, the following-described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto

Common Address: 6231 S. Campbell Ave., Chicago, IL 60629

Permanent Index No.: 19-13 450-009-0000

In Witness Whereof, said Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this and day of 1997.

K.E.E.P., INC., an illinois not-tor-profit

corporation

by

its President

CORPORATE SEAL

Attest;

(ita Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that CARL MILLER, personally known to me to be the President of K.E.E.P., INC., an Illinois not-for-profit corporation, and KENNETH STEWARD, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument as President and Secretary, respectively, of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 2001 day of 1997.

OFFICIAL SEAL OF MAN &

NOTARY PUBLIC, STATE OF BLINDIS MY COMMISSION EXPERSIONORS

Notary Public

SOME OFFICE

This instrument was prepared by David A. Goldman, Attorney at Law, 746 N. LaSaile St., Chicago, IL

CITY OF CHICAGO

LEGAL DESCRIPTION RIDER

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1M SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, TOT 30 IN BLOCK 7 IN COBE AND McKINNON'S 63RD STREET SUBDIVISION OF THE

6231 S. Campbell Ave., Chicago, IL 60629 Common Address:

Proberty of County Clark's Office Permanent Index No. 19-13-430-009-0009-

UNOFFICIAL COPY