

Release Deed

**KNOW ALL MEN  
BY THESE PRESENTS,**

THAT **DAVID A. GOLDMAN, Trustee**, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **K.E.E.P., INC.**, an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain trust deed, bearing date the 7th day of November, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th day of November, 1997 as Document Number 97847054, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein  
Common Address: 6231 S. Campbell Ave., Chicago, Illinois 60629  
Permanent Index No. 19-13-430-009-000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, his hand and seal this 23rd day of December, 1997.

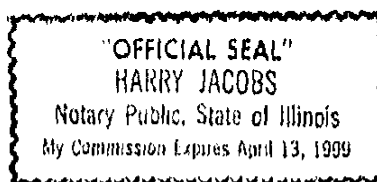
David A. Goldman, Trustee  
DAVID A. GOLDMAN, Trustee

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, HARRY JACOBS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. GOLDMAN, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 23rd day of December, 1997.

Harry Jacobs  
Notary Public



This instrument was prepared by Harry S. Jacobs, Attorney at Law, 746 N. LaSalle St., Chicago, IL 60610

LEGAL DESCRIPTION RIDER

LOT 30 IN BLOCK 7 IN COBE AND McKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office