

UNOFFICIAL COPY

Prepared By:

98110261

DIANE SEPSIS  
2615 NORTH SHEFFIELD  
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

SEPT-01 RECORDING \$23.00  
140009 TRAN 1278 02/10/98 10:27:00  
#5800 + CG \*-98-110261  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 71002014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1998  
executed by WARREN R. ZIMMER, SINGLE MAN

to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60614

THE STATE OF ILLINOIS  
2615 NORTH SHEFFIELD

98110260

and recorded in Book/Volume No.

No. COOK

page(s)

as Document described

hereinafter as follows:

County Records State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as 2219 NORTH ORCHARD STREET-UNIT B & BG CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On FEBRUARY 5, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Kevin J. Cogan  
known to me to be the President

and Michael Parilla  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Kevin J. Cogan  
Its: President

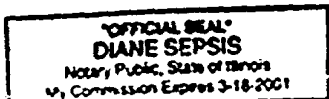
By: Michael Parilla  
Its: Vice President

Witness:

Notary Public Diane Sepsis  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

Not. Pub. Ill.

DPS 171

17713508 RAN/DB 3/6/11

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## RIDER - LEGAL DESCRIPTION

UNIT B AND B-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 8 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTHEAST 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24264387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-33-109-044-1002  
14-33-109-044-1004

County of Cook County Clerk's Office

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10/15/2014