

# UNOFFICIAL COPY

NAME: TONI BURHART  
SAME AS BELOW

NAME & ADDRESS OF PREPARER:

The Mortgage Service Center  
Pay Off Dept  
6000 Aldrich Way  
Mt. Laurel, NJ 08054

98110295

DEPT-01 RECORDING 25.50  
140309 TRAN 1285 02/10/98 12:32:00  
45838 + CG \*-98-110295  
COOK COUNTY RECORDER

3

## STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto THOMAS J. PARCELLA/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 29 day of MAY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 92-381576, to the premises therein described, situated in the County of COOK, as follows to wit:

UNIT 3 1660 NORTH LASA, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

TAX# 14-33-423-048-1358

AMERICAN TITLE order # C1104271M

100/

WITNESS hand \_\_\_\_\_ and seal on this 27 day of January 1998.

Sandra Stone (Seal)  
Sandra Stone Witness

KAREN ZIEGLER (Seal)  
KAREN ZIEGLER

Denise Chisholm (Seal)  
Denise Chisholm Witness TONI BURHART

SUSAN BROWN (Seal)  
SUSAN BROWN

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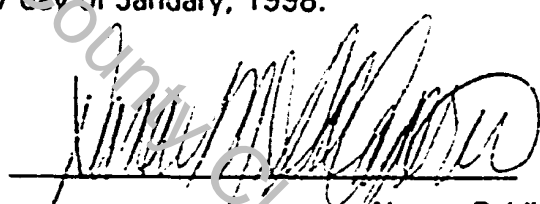
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 27 day of January, 1998.



Notary Public

DANA M. DICAPRIO  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 1, 1998

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

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11/11/2011

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FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment  
Schedule C

File No.: C116427

**LEGAL DESCRIPTION:**

UNIT 3111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558738, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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