Recording Requested By: MARINE MIDLAND MORTGAGE CORP.

98110303

When Recorded Return To:

FILE #AC110561 FIRST AMERICAN TITLE INS. CO. 2040-B NORTH SEDGWICK STT CHICADO, IL 60614-

11. TITLE GOOD 140 (1966/1961)

K / SATISFACTION

MARINE MIDLAND MORTGAGE CORF #: 222119 TEGLIA* Lender ID:182/111/0001483718 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOEL L. TEGLIA,

Original Mortgagee: BARRINGTON MORTGAGE CORPORATION

Dated: 10/12/1995 and Recorded 11/16/1999 as Instrument No. 95-798645 in the

County of COOK State of ILLINOIS

Legal:

UNIT C-76 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTER'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 14, NAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED 9-30-94 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DITUMENT 94549915. AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED 11-30-94 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 04007445, AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED 2-16-95 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93112726, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-33-132-044-1076 Property Address: 2040n Sedgewick, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER On February 03, 1998

THE MIDLAND REAL TORK TORK STATE

81.1.030

Property of Coof County Clark's Office



Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

ON February 03, 1998, before me, JOYCE L. SCHUMACHER, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, exeguted the instrument.

JOYSE L. SCHIM CHER NOTARY EXPIRED 11/15/1999 =0

JOYCE L. SCHUMACHER Notary Public, State of New York Quaster in Erie County My Commission Expres Nov. 15, 1999

#01SC5020476

and and country Clarks Office (This area for notarial seal) Document Prepared By: MARIN': NIPLAND MORTGAGE CORP., 2929 WALDEN AVENUE, DEPEW, NY 14043 RS-1999002-2004 COOK & BAT 7/17/2014 / CSOUP

Property of Cook County Clerk's Office