

98-0208

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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031,  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
520 W. ERIE, STE 240, CHICAGO, IL, 60610  
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY  
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated FEBRUARY 06, 1998, made and executed by  
STEVEN H. KOPPEL, DIVORCED AND NOT SINCE REMARRIED

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described  
property situated in COOK County, State  
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

**510**

98111681

Parcel ID#: 14-21-309-003  
Property Address: <sup>735 212</sup> ~~222~~ W. BUCKINGHAM AVENUE #19, CHICAGO, IL 60657  
such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY NINE THOUSAND ONE  
HUNDRED AND 00/100 (\$ 179,100.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-895(IL) (0808)

Initials: \_\_\_\_\_



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage c

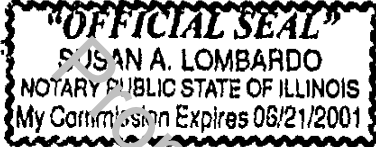
Witness

Witness

*Susan A. Lombardo*

Attest

Seal:



CHICAGO FINANCIAL SERVICES, INC.  
(Assignor)

By:

*Michelle Mautone*

(Signature)

MICHELE MAUTONE, ASSISTANT SECRETARY,  
AS ATTORNEY-IN-FACT

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EXHIBIT "A"Legal Description

UNIT 19 AND P-6 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: PART OF 14-21-309-003

COMMONLY KNOWN AS: 735 WEST BUCKINGHAM, UNIT 19 AND P-6  
CHICAGO, ILLINOIS

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