

BOX 370

UNOFFICIAL COPY 9811055

1088 628 2/2
PREPARED BY:

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, STE 206
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO

NAME LEGEND MORTGAGE COMPANY

ADDRESS 906 LACEY AVENUE, STE 206
CITY &
STATE LISLE, ILLINOIS 60532

Loan # 8856015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 23rd, 1998 executed by MITCHELL ABRONS JR., AN UNMARRIED MAN and EARLINE CAMP, AN UNMARRIED WOMAN

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

906 LACEY AVENUE, STE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 49 AND LOT 50 IN BURGENDORF'S ADDITION TO BELLWOOD, IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 15-09-215-051-0000

WARD #

ALSO KNOWN AS: 312 SOUTH 27TH STREET, BELLWOOD, ILLINOIS 60104

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

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Property of Cook County Clerk's Office

Loan #: 8856015

Legend Mortgage Company:

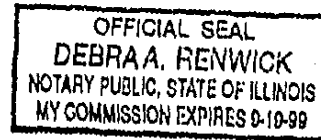
State of Illinois
County of DuPage

X David B. Whitacre
By: David B. Whitacre
Its: President

On January 23rd, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X Debra A. Renwick
(signature)



Residing in the County of: Will

My Commission Expires: September 19th, 1999

County Clerk's Office

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